## WASHFIELD PARISH COUNCIL

Chairman: Cllr Mrs Allison Trout

Minshan Washfield Tiverton EX16 9RB Tel 01884 257819 Clerk: Mrs Jill Larcombe 6 The Old School Chapel Street Tiverton EX16 6ND Tel 01884 252647

email kentisbearepc@yahoo.co.uk

Councillors: I hereby give notice that a Meeting of the Parish Council will take place on Tuesday 20<sup>th</sup> March 2018 in Washfield Memorial Hall commencing at 7.30pm. Your attendance is requested.

Jill Larcombe 15<sup>th</sup> March 2018

## **AGENDA**

- 1. To receive apologies
- 2. Disclosure of interest in item on the Agenda. Councillors are reminded of the need to disclose or declare an interest in the item to be discussed.
- 3. To agree the minutes of the meeting held on 16th January 2018 as an accurate record of the Meeting.
- 4. Matters arising from the minutes (not already covered by the agenda).
- 5. Planning
  - a) To make a recommendation on any planning applications received before the meeting.

18/00319/FULL Woodside Bungalow, Lower Washfield, Tiverton,EX16 9PG Change of use of agricultural land to residential garden to incorporate alterations to access drive with turning area, sewage treatment plant and landscaping; erection of extensions to include garage and raising of roof to provide first floor accommodation Applicants: Mr & Mrs B Lewis

18/00330/FULL Stagstile, Lower Washfield, Tiverton, EX16 9PD. Erection of a replacement dwelling. Applicants: Mr & Mrs White.

- b) To note any decisions on planning applications made by MDDC
- c) Any other planning matters.
- 6. Highways
  - a) To report on any highways work carried out in the parish and to note any highways work needed
  - b) Refurbishment of fingerposts signs
  - c) Any other highways matters.
- 7. Finance
  - a) To approve any payments
  - b) Further discussion on the 2018-19 budget
  - c) To note a letter of thanks from the Treasurer of Washfield PCC for the Churchyard Grant.
- 8. County & District Cllr Reports
- 9. To discuss arrangements for the Annual Parish Meeting

- 10. Chairman's Announcements and Correspondence:
- 11. Public Questions
- 12. Date of next meeting: Tuesday 15th May 2018