# CHERITON FITZPAINE PARISH COUNCIL Date 09.11.2022

To all members of the Council, you are hereby summoned to attend the next meeting of the above-named Parish Council to be held **Cheriton Fitzpaine Parish Hall, on 15<sup>th</sup> November 2022, commencing at 7.30pm** for the purpose of considering and resolving upon the business to be transacted at the meeting as set out below.

# Denise Kingdon

Denise Kingdon - Clerk to the Parish Council - cfitzparishclerk@outlook.com - 01363 866602

### **AGENDA**

**Public Participation**: Members of the public are invited to give their views and ask questions on issues on this agenda or to raise issues for future consideration by the Parish Council. Limited to 15 minutes. **Coronation Ideas** 

- 1. Present.
- 2. Apologies.
- 3. Minutes.

To sign (if approved) the minutes of the August Meeting.

- 4. Declarations of Interest.
- 5. Governance
- 5.1 Approve changes to code of conduct
- 6. Roads and Footpaths.
- 6.1 Working Group Report
- 7. Playing Fields.
- 7.1 Working Group Report
- 7. Burial Ground.
- 8.1 Working Group Report
- 8.2 Tree Stump Removal
- 9. Allotments.
- 9.1 Working Group Report
- 10. District Councillor/County Councillor Report
- 10.1 District Report
- 10.2 County Report
- 11. Finance.
- 11:1 Presentation of current bank statement.
- 11.2 Accounts to settle
- 11.2.1 D Kingdon (Clerks wages Sept) £888.76
- 11.2.2 Mike Smith Ground Care £495.00
- 11.2.3 CFPH Hall Hire Aug/Sept £40.00
- 11.3 Council to resolve the budget for 2023/24
- 12. Planning.
- 12.1 New applications:
- 12.2 Ref No 22/02080/FULL

Proposal: Erection of farmhouse following demolition of bungalow Location: Dunscombe Farm Cheriton Fitzpaine Crediton Site Vicinity Grid Ref: 288593 / 106208 Parish: Cheriton Fitzpaine 12 21st November

# **12.2** Determined applications:

12.2.1 Ref No22/01417/FULL

Proposal: Erection of stable building Location: Land at NGR 288065 107951 (Park Firs) Cheriton Fitzpaine Devon Site Vicinity Grid Ref: 288017/107881 MID DEVON DISTRICT COUNCIL HEREBY GRANTS FULL PLANNING PERMISSION FOR THE ABOVE DEVELOPMENT

#### 13. Correspondence

**13.1** Jacks Acre – Richard Wortham

#### 14. Chairman's Reports.

Matters of immediate concern or for inclusion in the December agenda.

## **Date of the next Meetings**

17.01.23, 21.02.23, 21.03.23, 18.04.23, 16.05.23, 20.06.23, 18.07.23, 15.08.23, 19.09.23, 17.10.23, 21.11.23, 12.12.23